

**I MINA'BENTE OCHO NA LIHESLATURAN GUÅHAN  
2005 (FIRST) Regular Session**

**Executive Committee  
Resolution No. 23**

Introduced by:

J. A. Lujan  
Mike Cruz  
F. B. Aguon, Jr.  
J. M.S. Brown  
Edward J.B. Calvo  
B. J.F. Cruz  
Mark Forbes  
L. F. Kasperbauer  
R. Klitzkie  
L. A. Leon Guerrero  
A. B. Palacios  
R. J. Respicio  
Ray Tenorio  
J. T. Won Pat  
A. R. Unpingco

**Relative to commending and congratulating the Saint Paul Christian School Warriors Boys' Basketball Team for their participation in the Boys' Far East Basketball Tournament.**

1        **BE IT RESOLVED BY THE EXECUTIVE COMMITTEE OF I**  
2        ***MINA'BENTE OCHO NA LIHESLATURAN GUÅHAN:***

3        **WHEREAS**, the Saint Paul Christian School Warriors Boys' Basketball  
4        Team consists of: Anthony Thacker, Arthur Hameister, Christian Manolo,  
5        Fred Santos, Jake Blas, Joshua Mendiola, Nathaniel Pineda, Nikolaus Chaco,  
6        Tristan Tapia and Tyler Smith; and

1           **WHEREAS**, the Saint Paul Christian School Warriors Boys' Basketball  
2 Team participated in the Boys' Far East Basketball Tournament, held at  
3 Iwakuni Marine Base, Japan, from February 17th through the 27th, 2005; and

4           **WHEREAS**, the Saint Christian School Paul Warriors earned Second  
5 Place honors in the Boys' Single "A" Small Schools Far East Tournament  
6 division; and

7           **WHEREAS**, team member Tyler Smith was recognized for his skills and  
8 effort by being selected for the All Tournament Team and Coaches Selection;  
9 and

10          **WHEREAS**, team member Tristan Tapia was similarly recognized by  
11 being selected for the All Tournament Team and Coaches Selection, and  
12 ultimately, being named the "Most Valuable Player" of the All Star Game; and

13          **WHEREAS**, the individual members of the Saint Paul Christian School  
14 Warriors Boys' Basketball Team were molded into an effective team by the  
15 guiding hand of their Coach, Mr. Othoniel "Neil" Pineda, assisted by the  
16 Team Manager, Mr. Ryan Hernandez; and

17          **WHEREAS**, the off-island tournament participation by the Saint Paul  
18 Christian School Warriors Boys' Basketball Team was facilitated by the  
19 personal efforts of Team Manager, Mr. Hernandez and Chaperone, Ms. Cecile  
20 Pineda; and

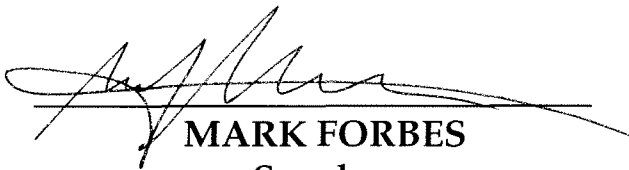
21          **WHEREAS**, all of the students of Saint Paul Christian School, their  
22 parents, administrators, staff and financial supporters are rightfully proud of  
23 the sportsmanship and accomplishments of the Saint Paul Christian School  
24 Warriors Boys' Basketball Team as displayed in the Far East Basketball

1 Tournament, and should be commended for the recognized success of their  
2 school's sports program; now, therefore, be it

3 **RESOLVED**, that the Executive Committee of *I Mina'Bente Ocho Na*  
4 *Liheslaturan Guåhan* does hereby, on behalf of *I Liheslaturan Guåhan* and the  
5 people of Guam, congratulate the Saint Paul Christian School Warriors Boys'  
6 Basketball Team for their team and individual member accomplishments in  
7 the 2005 Boys' Far East Basketball Tournament; and be it further

8 **RESOLVED**, that the Speaker and the Chairman of the Executive  
9 Committee certify, and the Secretary of the Legislature attest to, the adoption  
10 hereof, and that copies of the same be thereafter transmitted to the team  
11 members of the Saint Paul Christian School Boys' Basketball Team: Anthony  
12 Thacker, Arthur Hameister, Christian Manolo, Fred Santos, Jake Blas, Joshua  
13 Mendiola, Nathaniel Pineda, Nikolaus Chaco, Tristan Tapia and Tyler Smith;  
14 to Mr. Othoniel "Neil" Pineda, Coach; to Mr. Ryan Hernandez, Team  
15 Manager; to Ms. Cecile Pineda, Chaperone; and to the Honorable Felix P.  
16 Camacho, *I Maga'lahaen Guåhan*.

**DULY AND REGULARLY ADOPTED BY THE EXECUTIVE COMMITTEE  
OF I MINA'BENTE OCHO NA LIHESLATURAN GUÅHAN ON THE 21<sup>ST</sup>  
DAY OF MARCH 2005.**



**MARK FORBES**  
Speaker  
and Chairman, Executive Committee



**EDWARD J. B. CALVO**  
Senator  
and Secretary of the Legislature